

NOTICE OF MEETING

Meeting	Children and Families Advisory Panel
Date and Time	Tuesday 17th October 2017 at 1.30 pm
Place	Chute Room, Ell Court, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. YOUTH JUSTICE ANNUAL PLAN (Pages 3 - 32)

To receive a report from the Director of Children's Services in relation to the Youth Justice Annual Plan 2017-18.

7. ANNUAL REPORT OF THE INDEPENDENT REVIEWING SERVICE AND SAFEGUARDING UNIT: ANNUAL CARE PLANNING AUDIT (Pages 33 - 60)

To receive a report from the Director of Children's Services in relation to the Independent Reviewing Service and Safeguarding Unit, including the Annual Care Planning Audit.

8. ESTABLISHING A CORPORATE PARENTING BOARD (Pages 61 - 126)

To receive a report from the Director of Children's Services in relation to the establishment of a Corporate Parenting Board.

9. UNACCOMPANIED ASYLUM SEEKING CHILDREN UPDATE (Pages 127 - 134)

To receive a report from the Director of Children's Services to provide an update in relation to Unaccompanied Asylum Seeking Children in Hampshire.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.